MEMBERSHIP FORM 1ST APRIL 2021 to 31ST MARCH 2022 – Membership from 2021 onwards.

<http://www.newportharriers.com/>

**Please fill in all sections of the form.**

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| **PERSONAL DETAILS** | **MEMBERSHIP No** | |  |
| Surname: | | First Name: | |
| Place of Birth: | | DOB: | |
| Address: | | | |
| Town: | | County: | |
| Post Code: | | Coach’s Name: | |
| Tel (eve/weekend): | | Mobile number: | |
| Email address: | | | |
| **Note: Parent/guardian’s email address if the athlete is under 18** | | | |
| Parent/Guardian (if under 18): | | | |
| Emergency contact number: | | | |

**MALE FEMALE** (Please tick)

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| **ATHLETICS DETAILS AND ELIGIBILITY** | | | |
| **REGIONAL ELIGIBILITY (please tick)** Newport, Monmouthshire, Torfaen, Blaenau Gwent, Caerphilly, and parts of Powys are **East.** Cardiff, Penarth, Barry, Bridgend are  **South** | | | |
| North **( )** | South **( )** | East **( )** | West **( )** |

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| **WELSH ELIGIBILITY** | |
| BIRTH: (having been born in Wales) |  |
| PARENTAGE: (one or both parents born in Wales) |  |
| RESIDENCE: (a minimum of 2 years residence in Wales prior to the event competing in and having been cleared by Welsh Athletics) |  |
| RETENTION: (Competed for Wales as a Senior International under the residency qualification – retain Welsh eligibility regardless of residence until competing for another country) |  |

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| **MEMBERSHIP FEES** Initial registration will be as a non-competitive member. If you wsh to compete please contact the Membership Secretary | | | | |
| **Category** | **(includes WA registration fee)** | | | **Please Tick** |
| Primary School children | £120:00 per annum | | |  |
| £30:00 per quarter | | |  |
| £10:00 per month | | |  |
| All other age groups | £180:00 per annum | | |  |
|  | £45:00 per quarter | | |  |
|  | £15:00 per month | | |  |
| Life member/volunteer | Free |  | £18:50 |  |
| (payable if competing) | |
| Higher claim member or Social member | £10.00 (the registration fee of £18:50 has to be paid if competing) | | |  |
| Family Membership | £360:00 per annum | | |  |
|  | £90.00 per quarter | | |  |
|  | £30:00 per month | | |  |

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| **EQUITY POLICY –** This information is shared with Welsh Athletics but remains confidential |
| **Do you have any disability, illness or allergy of which your coach should be aware?**  **Yes ( ) No ( ) If Yes give details:………………………………………………..**  **Athletes taking some medications (e.g.Asthma) must register their medication with UK Athletics.** (forms can be obtained from the officers of the club) |

*When you become a member of or renew your membership with Newport Harriers you will automatically be registered as a member of Welsh Athletics. We will provide Welsh Athletics with your personal data which they will use to enable access to an online portal for you (called myATHLETICS). Welsh Athletics will contact you to invite you to sign into and update your MyATHLETICS portal (which, amongst other things, allows you to set and amend your privacy settings).*

I understand the above, Signed:…………………………….. Date:………………………

Newport Harriers is a CASC registered Club

**DECLARATION:** I agree to comply with the rules and Codes of Conduct of the club and of UK Athletics and Welsh Athletics. Photographs of athletes in competitions are sometimes used by the club and by Welsh Athletics to promote the sport. If this is an issue for you or your child please speak to the chair or secretary of the club.

**HARRIERS ATHLETIC CLUB**

|  |  |
| --- | --- |
| **Chair:** | Peter Hitchings |
| E: [peterhitchings393@btinternet.com](mailto:peterhitchings393@btinternet.com) | |
| **Treasurer:** | Ken Goodger |
| E: ken\_goodger@yahoo.com  T: 07830302477 |  |
|  |  |
|  | |

**Skills Audit**

**Newport Harriers depend on volunteers to run the club and provide competition for athletes. The following duties and skills are essential (but not exhaustive) if the club is to be successful. If you are able to help in the following areas or want to know more please tick the box below (training will be given where necessary). If you have other skills to offer please talk to the officers of the club:**

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| --- | --- | --- |
| Role | | Please tick |
| Administration | Match day computerised results |  |
| Coaching | Requires DBS checks and training |  |
| Officiating | Requires DBS checks and training |  |
| Team Management | Requires DBS checks |  |
|  | |  |
| Catering | |  |
| Committee work | |  |
| Financial skills | |  |
| Volunteer recruitment | |  |
| Negotiating sponsorship agreements | |  |
| Organising social events etc. | |  |

**FOUNDED 1896**

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| **Membership Secretary:** Kate Bradley |
| E: [parr\_kate@hotmail.com](mailto:parr_kate@hotmail.com)  **Secretary:** Hilary Goodger |  |
| E: [hilary.goodger2@hotmail.com](mailto:hilary.goodger2@hotmail.com)  T: 07725005852 |  |