MEMBERSHIP FORM 1ST APRIL 2017 to 31ST MARCH 2018

<http://www.newportharriers.com/>

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| **ADULT MEMBERS** | | | |
| **FIRST NAME** | **SURNAME** | **DATE OF BIRTH** | **URN (NC if not competing)** |
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| **CHILD MEMBERS** | | | |
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| **PLEASE PROVIDE CONTACT AND EMERGENCY TELEPHONE NUMBERS BELOW** | | |
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**PLEASE ALSO FILL IN A MEMBERSHIP FORM B FOR EACH FAMILY MEMBER. IF NECESSARY PLEASE CONTINUE ON THE REAR OF THIS FORM.**